

October 3, 2021
The Bridge Bible Fellowship
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“In Remembrance of Me”

Primary Text: I Cor. 11:23-26
Supplementary Text: Matt.26:26-29

Points for Self-Study and Group Discussion

1. We read in our text passages that Jesus gave thanks and then broke the bread, a breaking symbolic of His own body.
 - ◆ What might have been His personal focus in uttering an expression of thanksgiving to the Father at this time in light of the fact that He was facing the imminent breaking of His own body for sinners?
 - ◆ Might the following texts (Ps. 40:6-8; Isa. 53, particularly vs. 4-5 & vs.10-12; Heb. 10:4-10) provide at least some insight into His thoughts on this occasion of thanksgiving?
2. Referring to the statements below, with accompanying Scriptures, discuss the place (necessity) of each action in God's provision of such a great and complete salvation. Strive to express the sense of each term in your own words, conscious to have your descriptions conform to Biblical usage.

Wrath was satisfied – absolutely and eternally → propitiation
Rom. 3:21-25; Heb. 2:17; I John 2:1-2; 4:10

Sin was covered – completely and eternally → atonement
Lev. 17:11; Heb. 9:14, 22

Guilt was removed – comprehensively and eternally → expiation
Lev. 16:5-10, 20-22

Righteousness was provided – justly and eternally → justification
Rom. 3:21-25; 4:4-5; 5:1; 8:1; Titus 3:4-7

Relationship was secured – effectively and eternally → reconciliation
II Cor. 5:17-19; Eph. 2:13-22; Col. 1:19-23

3. In remembering Christ in His salvific working, and our confessing and proclaiming the value of His person and work, ponder and discuss the following:
 - ◆ the magnitude of His humiliation,
 - ◆ the reach of His love,
 - ◆ the measure of His grace,
 - ◆ the glory of His person,
 - ◆ the unfathomable riches of His saving work.

“Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.” *Rev. 5:12*

Heidelberg Catechism (1563)

Question: What is thy only comfort in life and death?

Answer: That I with body and soul, both in life and death, am not my own, but belong unto my faithful Savior Jesus Christ; who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil.